

BILL NO. _____

Introduced by City Council

ORDINANCE NO. _____

PCN16042- Wildcreek Meadows

A GENERAL ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF SPARKS; LANDS MORE SPECIFICALLY DESCRIBED AS ASSESSOR PARCEL NUMBERS 026-341-13 AND 026-341-51, A SITE APPROXIMATELY 3.47 ACRES IN SIZE, REAL PROPERTY OWNED BY LISHA LIU LOCATED AT 3650 WEDEKIND ROAD, SPARKS NV; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

SECTION 1: The property described in Legal Descriptions which is attached hereto and incorporated herein by reference, situated in the City of Sparks, County of Washoe, State of Nevada, shall become and hereafter shall be a part of the City of Sparks and shall be embraced within the corporate limits of this said City.

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

SECTION 4: This ordinance shall become effective upon passage, approval, publication.

SECTION 5: The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.

SECTION 6: If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

SECTION 7: The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

PASSED AND ADOPTED this _____ day of _____, 2017, by the following vote of the City Council:

AYES:

NAYS:

ABSENT:

ABSTAIN:

APPROVED this _____ day of _____, 2017 by:

Geno Martini, Mayor

ATTEST:

**APPROVED AS TO FORM &
LEGALITY:**

**Teresa Gardner
City Clerk**

**Chester H. Adams
City Attorney**